



PLANNING COMMISSION

Meeting Type:..... Planning Commission Regular Meeting
Date:..... Tuesday, October 11, 2022
Time:..... 6:00 p.m.
Place:..... Community Room
Contact:..... (802) 893-1186 or chaiju@miltonvt.gov
Website:..... www.miltonvt.gov

MEETING MINUTES

Tony Micklus, Chair • Benjamin Frye, Vice-Chair • Seth Duchesneau, Clerk • Jason Heath • Lisa Labelle

1. Call to Order & Welcome

The meeting was called to order by T. Micklus at 6:02 p.m.

2. Attendance

Members Present: Tony Micklus, Chair; Benjamin Frye, Vice-Chair; Lisa Labelle, Jason Heath

Members Absent: Seth Duchesneau

Staff Present: Cymone Haiju, AICP, Planning Director

Others Present: Andrew Jette, Penny Shedrick, Mike McCormick, Brian Sullivan, Karl Marchessault, P.E.

3. Agenda Review: No changes.

4. Public Forum: K.Marchessault, P.E. stated his client desired to have their application for a UDR change considered by the Planning Commission. Chair T.Micklus stated he should work with staff to get their application considered in our next round of edits.

5. Staff Updates: None

6. Business

A. Public Hearing for UDR, Zoning Map, and Town Plan Updates

C. Haiju presented a synopsis of all proposed changes regarding UDR, zoning map and Town Plan.

B. Frye motion at 6:07pm to open hearing. J.Heath seconded. Motion passed unanimously. Chair T.Micklus opened the public hearing.

B. Frye motion at 6:21pm to close public hearing seconded by J. Heath. Motion passed unanimously.

B. Frye motion to hold next meeting as an Executive meeting on October 24, 2022 at 5:00pm in order for the Planning Commission to review the Town Attorney's

comments on the proposed regulatory amendments. J. Heath second. Motion passed unanimously.

7. Minutes

Motion by B.Frye at 6:25pm to approve September 6, 2022 joint Selectboard and Planning Commission meeting minutes. Seconded by J. Heath. Motion passed unanimously.

8. Adjournment:

Motion by B.Frye at 6:26pm to adjourn meeting. Seconded by J. Heath. Motion passed unanimously.

Respectfully Submitted,

Cymone Haiju

APPROVED MINUTES:

_____ Date: _____
Tony Micklus, Chair

Filed with the Milton Town Clerk's Office on this _____ day of _____, 2022.

ATTEST: _____, Milton
Town Clerk