



**Town of Milton – Selectboard Meeting  
In Person and/or via Zoom  
Begin at The Grange Hall (135 River Street / No Zoom)  
Monday, September 19 at 5:30 p.m.**

*Reconvene at the Community Room at 43 Bombardier Road following tour of Grange;  
Zoom availability will begin at that time*

**AGENDA**

	<b>Estimated Time</b>
<b>I. Call to Order</b>	<b>5:30 pm</b>
<b>II. Tour of the Grange Hall and Discussion of Property</b>	<b>5:31 pm</b>
<b>III. Reconvene in Community Room (43 Bombardier Road)</b>	<b>6:00 pm</b>
<b>IV. Flag Salute</b>	<b>6:01 pm</b>
<b>V. Agenda Review</b>	<b>6:02 pm</b>
<b>VI. Public Forum</b> <i>A Public Forum will be limited to five minutes per person. All participants must clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).</i>	<b>6:03 pm</b>
<b>VII. Consent Agenda</b> <ul style="list-style-type: none"><li>▪ <b>Approval of Selectboard Meeting Minutes of 09/06/2022</b></li><li>▪ <b>Approval of Warrant #6</b></li></ul>	<b>6:08 pm</b>
<b>VIII. Storm Water Discharge Regulations / Home Owners' Associations</b> <i>Dave Allerton, Public Works Director</i>	<b>6:10 pm</b>
<b>IX. 72 Cherry Street Sewer Connection</b> <i>Dave Allerton, Public Works Director</i>	<b>6:40 pm</b>
<b>X. DPW Sweeper Bid Acceptance</b> <i>Dave Allerton, Public Works Director; Eric Gallas, Highway Superintendent</i>	<b>6:50 pm</b>
<b>XI. Resolution of Gratitude for Service and Contributions</b> <i>Don Turner, Jr., Town Manager</i>	<b>7:00 pm</b>
<b>XII. October 17<sup>th</sup> Meeting – Town Manager's Absence</b> <i>Don Turner, Jr., Town Manager</i>	<b>7:05 pm</b>
<b>XIII. Update from Town Manager and Board Members</b> <i>Don Turner, Jr., Town Manager</i>	<b>7:20 pm</b>
<b>XIV. Executive Session – Pending Litigation, Personnel &amp; Security</b>	
<b>XV. Action as a Result of Executive Session</b>	

## XVI. Adjournment

Posted to the Town website, two designated places within the Town of Milton (Kinney Drugs and Middle Road Market), filed with the Town Clerk, and e-mailed to local media outlets.

To view this meeting via live stream, go to **Lake Champlain Access Television at LCATV.org**.

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.box.com/s/9zjos2klqczsmjifez03gjk6oxjhzc33>

To join this meeting via Zoom audio and visual, please sign in 15 minutes prior to the scheduled start time and use the Zoom link below:

Join Zoom Meeting

<https://us02web.zoom.us/j/85704467901?pwd=SDBYU1BQMng3cWpLTmJvOXV5Sz1ldz09>

Meeting ID: 857 0446 7901

Passcode: 180587

One tap mobile

+16469313860,,85704467901#,,,,\*180587# US

+13017158592,,85704467901#,,,,\*180587# US (Washington DC)

Dial by your location

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 719 359 4580 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 386 347 5053 US

+1 564 217 2000 US

Meeting ID: 857 0446 7901

Passcode: 180587

Find your local number: <https://us02web.zoom.us/u/keuLTKBZnN>

Signed: Don Turner, Jr., Town Manager