



## DEVELOPMENT REVIEW BOARD

Meeting Type: ..... **Regular Meeting**  
Date: ..... **Thursday, September 28, 2023**  
Time: ..... **6:00 p.m.**  
Place: ..... **Community Room or Via Zoom**  
Address: ..... **43 Bombardier Road**  
Contact: ..... **(802) 893-6655 option 4**  
Website: ..... **www.miltonvt.gov**

### PUBLIC NOTICE OF MEETING, HEARING(S) & AGENDA

*Bruce Jenkins, Chair; Nick Smith, Vice-Chair; Julie Rutz, Clerk; Scott Turner; Maryalice Callahan;  
Henry Bonges, Alternate; Bob Brisson, Alternate; Bill McSweeney, Alternate*

#### AGENDA

**1. Call to Order:**

**2. Attendance:**

**3. Agenda Review:** *Additions or deletions from agenda*

**4. Public Forum:**

*The public may attend and be heard in accordance with Vermont's Open Meeting Law (1 V.S.A. 312).*

**5. Continued Hearings:**

- A. 5-9 River Street LLC c/o Armand Turner Jr, owner/applicant** request **Major Site Plan & Conditional Use** approval for the addition of a 7-unit multi-family dwelling principal building located on parcel described at **5-9 River Street**. The proposal includes modifications to the driveway, addition of parking and connection to municipal water and sewer. The subject property consists of approximately 1.68 acres, is described as Parcel ID 134002-000000, SPAN 396-123-13069, and is in the Historic Neighborhood Center (NC2) Zoning District and Town Core Planning Area.
  
- B. E. Jen Baird & R. Reid Hutchinson, owner/applicant** request Preliminary Plan approval for a proposed 9-lot **Major Conservation Planned Unit Development (PUD)** located at **52 Lake Road**. Subdivision proposes new private road, connection to municipal water for 3 new houses, and private well and septic for remaining lots. Subject parcel is described as Parcel ID 215004.000000, SPAN 396-123-11661, recorded as having 53.15 acres, and is located within the Medium Density Residential (R2) zoning district, and the Arrowhead Lake Planning Area.

**New Business:**

- C. Calvin Murray, Owner/Applicant,** is requesting **Final Plan** approval for a 2-lot subdivision located at **86 Cody Rd**, described as Parcel #212004-000000, SPAN 396-123-12542, and a **Variance** for creation of new lot less than the minimum lot size. The subject property is recorded as having 140.0 acres and is located within the Agricultural/Rural Residential (R5) zoning district, and the East Milton Planning Area.

**6. Other Business:**

- A. Approval of Minutes from September 14, 2023
- B. Election of Officers

**7. Deliberative Session** *Private session for deliberations on applications and written decisions in accordance with 1V.S.A. 312.*

## **8. Adjournment**

### **Documents**

All documents pertaining to this meeting may be viewed using the following link:  
<https://miltonvt.box.com/s/reqrr7eo9bptjdz3z9nvljecqs9z5e3c>

### **Zoom Information**

Join Zoom Meeting

<https://us02web.zoom.us/j/85831377346?pwd=RzdnT2FnNzY0MUttNnRKZlV3Q2ZQdz09>

Meeting ID: 858 3137 7346

Passcode: 356524

Find your local number: <https://us02web.zoom.us/j/85831377346?pwd=RzdnT2FnNzY0MUttNnRKZlV3Q2ZQdz09>



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Amanda Pitts, Zoning Administrator

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*Filed in the Town Clerk's Office. Posted at the Municipal Building Entrance; Town DRB webpage, Facebook, and Front Porch Forum pages. E-mailed to the Regional Planning Commission, Burlington Free Press, Milton Independent*