



## DEVELOPMENT REVIEW BOARD

Meeting Type: ..... **Regular Meeting**  
Date: ..... **Thursday, July 14, 2022**  
Time: ..... **6:00 p.m.**  
Place: ..... **Community Room or Via Zoom**  
Address: ..... **43 Bombardier Road**  
Contact: ..... **(802) 893-6655 option 4**  
Website: ..... **www.miltonvt.gov**

## PUBLIC NOTICE OF MEETING, HEARING(S) & AGENDA

*Bruce Jenkins, Chair*      *Nick Smith, Vice-Chair*      *Julie Rutz, Clerk*      *Maryalice Callahan*      *Scott Turner, Alternate*      *Henry Bonges, Alternate*

### AGENDA

#### 1. Call to Order

#### 2. Attendance

#### 3. Agenda Review

#### 4. Public Forum

*The public may attend and be heard in accordance with Vermont's Open Meeting Law (1 V.S.A. 312).*

#### 5. Staff Updates

#### 6. Continued/New Business:

The following is a continued hearing from June 23, 2022:

- A. **MACTAW VT Realty, LLC**, applicant, is requesting **Major Site Plan, Conditional Use** and **Variance** approval for site work, construction of 4,500 square foot office building and commencement of a Sales Lot use on Lots 1-4 of the previously approved **Marketplace South PUD**. The subject property is described as Parcel 207015-002000, SPAN 396-123-12284, a (1.37 acres); 396-123-12284,n (2.64 acres), 396-123-12284,x (1.46 acres) and 396-123-12284,y (2.07 acres), owned by applicant. The subject properties are located in the Checkerberry Commercial (M4-C) zoning district, and the Town Core planning area.

The following hearing is a new hearing:

- B. **John and Rachel Towne, Applicant** is requesting Final Plan review for a proposed 2 lot subdivision located at **609 Lake Road**, described as Parcel #214003-000000, SPAN 396-123-13542, Book 500 & Page 24, owned by Carroll Towne Revocable Trust. The subject property is recorded as having 373.42 acres and is located within the Agricultural/Rural Residential (R5) zoning district, and the West Milton Planning Area.

#### 7. Other Business:

- C. Approval of Minutes from June 23, 2022

#### 8. Deliberative Session

*Private session for deliberations on applications and written decisions in accordance with 1V.S.A. 312.*

#### 9. Adjournment

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.box.com/s/zti3x7zo3muq7d40m2t116q1sh6gfgr>

Join Zoom Meeting

<https://us02web.zoom.us/j/86834223129?pwd=QWZtQUpLWmp6ZVFpWHRGRGhrdHlNdz09>

Meeting ID: 868 3422 3129

Passcode: 428650

One tap mobile

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+1 253 215 8782 US (Tacoma)

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Find your local number: <https://us02web.zoom.us/j/86834223129?pwd=QWZtQUpLWmp6ZVFpWHRGRGhrdHlNdz09>



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Amanda Pitts, Zoning Administrator

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*Filed in the Town Clerk's Office. Posted at the Municipal Building Entrance; Town DRB webpage, Facebook, and Front Porch Forum pages. E-mailed to the Regional Planning Commission, Burlington Free Press, Milton Independent, & LCATV.*