



CONSERVATION COMMISSION

Meeting Type:..... **Regular Meeting**
Date:..... **May 8, 2019**
Time:..... **6:30 p.m.**
Place:..... **Milton Community Room**
Address:..... **43 Bombardier Road Milton, VT 05468**
Contact:..... **(802) 893-1186**
Website:..... **www.miltonvt.gov**

PUBLIC NOTICE OF MEETING & AGENDA

Dan Gaherty, Chair

Judith Kinner, Vice-Chair

Laurie DiCesare, Clerk

Bonnie Pease

1. Call to Order
2. Attendance
3. Agenda Review
4. Public Forum

The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).

5. Business

- A. Green Up Day Review
- B. Review of Parks Ordinance
- C. EMNA Boundaries

6. Staff Updates

7. Approval of Minutes of April 23, 2019

6. Adjournment