



DEVELOPMENT REVIEW BOARD

Meeting Type: **Regular Meeting**
Date: **Thursday, April 28, 2022**
Time: **6:00 p.m.**
Place: **Community Room or Via Zoom**
Address: **43 Bombardier Road**
Contact: **(802) 893-6655 option 4**
Website: **www.miltonvt.gov**

PUBLIC NOTICE OF MEETING, HEARING(S) & AGENDA

Bruce Jenkins, Chair Nick Smith, Vice-Chair Julie Rutz, Clerk Robert Brisson Maryalice Callahan
Scott Turner, Alternate Henry Bonges, Alternate

AGENDA

1. Call to Order

2. Attendance

3. Agenda Review

4. Public Forum

The public may attend and be heard in accordance with Vermont's Open Meeting Law (1 V.S.A. 312).

5. Staff Updates

6. Continued/New Business:

The following hearing is a continued hearing from April 14, 2022:

- A. Eric Milano**, applicant and **Robert Couillard**, owner, are requesting **Major Site Plan** and **Conditional Use** approval for a change of use to a "rental and leasing" use and "retail store" use and construction of a 4,500 sf building at 546 Route 7 South. The property is located at **546 Route 7 South**; described as Parcel No. 207032-022000, SPAN 396-123-12525. The subject property is recorded as having 1.24 acres and is located within the Checkerberry Commercial (M4-C) zoning district, and the Town Core Planning area.

The following hearings are new hearings:

- B. Sergiu Toma and Igor Murzac**, owners/applicants, are requesting **Final Minor Subdivision and Major Site Plan** approval for a 2-lot subdivision, and a 14,450 square-foot trucking facility use at **24 Bartlett Road**, described as Parcel ID 225005-000000, SPAN 396-123-11925. The subject property is recorded as having 9.00 acres and is located within the General Industrial (I2) Zoning District, and the Town Core planning area.

7. Other Business:

- A. Approval of Minutes from April 14, 2022

8. Deliberative Session

Private session for deliberations on applications and written decisions in accordance with 1V.S.A. 312.

9. Adjournment

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.box.com/s/4s3r3rxn8b0bu9tyfrov24qdzu166uzf>

To join this meeting via Zoom audio and visual, please sign in 15 minutes prior to the scheduled start time and use the Zoom link below:

<https://us02web.zoom.us/j/85748319984?pwd=eGIBUUNuMEFQTVdIYmFEaHAwNjNPZz09>

Meeting ID: 857 4831 9984

Passcode: 444875

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Amanda Pitts, Zoning Administrator

Filed in the Town Clerk's Office. Posted at the Municipal Building Entrance; Town DRB webpage, Facebook, and Front Porch Forum pages. E-mailed to the Regional Planning Commission, Burlington Free Press, Milton Independent, & LCATV.