



**Town of Milton – Selectboard Meeting  
43 Bombardier Road, Milton VT 05468  
In Person and/or via Zoom – Community Room  
Monday, April 17, 2023 at 6:00 p.m.**

**AGENDA**

	<b>Estimated Time</b>
<b>I. Call to Order</b>	<b>6:00 pm</b>
<b>II. Flag Salute</b>	<b>6:01 pm</b>
<b>III. Agenda Review</b>	<b>6:02 pm</b>
<b>IV. Public Forum</b>	<b>6:03 pm</b>
<i>A Public Forum will be limited to five minutes per person. All participants must clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).</i>	
<b>V. Consent Agenda</b>	<b>6:08 pm</b>
▪ <b>Approval of Selectboard Meeting Minutes of 04/03/2023</b>	
▪ <b>Approval of Warrant #22</b>	
<b>VI. Chittenden County Waste District (CSDW) FY24 Budget</b>	<b>6:10 pm</b>
<i>Amy Jewell, Director of CSWD</i>	
<b>VII. Resolution Thanking Bill and Gail Orr for Contributions to Memorial Day Services</b>	<b>6:25 pm</b>
<i>Don Turner, Jr., Town Manager</i>	
<b>VIII. Memorial Day Ceremony</b>	<b>6:30 pm</b>
<i>Don Turner, Jr., Town Manager</i>	
<b>IX. Dedication of Little League Scoreboard and Other Items</b>	<b>6:35 pm</b>
<i>Ryan Abell, Little League Representative</i>	
<b>X. Reappoint Bonnie Pease to Conservation Commission</b>	<b>6:40 pm</b>
<i>Cymone Bedford, Planning &amp; Development Review Director</i>	
<b>XI. Georgia MOU Extension</b>	<b>6:45 pm</b>
<i>Michaela Foody, Public Safety Director</i>	
<b>XII. Governor’s Highway Safety Education Grant</b>	<b>6:50 pm</b>
<i>Steve Laroche, Police Chief</i>	
<b>XIII. Energy Efficiency and Conservation Block Grant (EECBG) Approval</b>	<b>6:55 pm</b>
<i>Corey Parent, Consultant</i>	
<b>XIV. Municipal Energy Resilience Program (MERP) Grant Approval</b>	<b>7:05 pm</b>
<i>Corey Parent, Consultant</i>	
<b>XV. Arrowhead Avenue Sewer Extension Update</b>	<b>7:15 pm</b>
<i>Corey Parent, Consultant</i>	

- XVI. Reappropriate Additional Funding to the Grange Hall Renovations** 7:25 pm  
*Don Turner, Jr., Town Manager*
- XVII. Update from Town Manager and Board Members** 7:35 pm  
*Don Turner, Jr., Town Manager*
- XVIII. Executive Session, if needed**
- XIX. Action as a Result of Executive Session, if needed**
- XX. Adjournment**

Posted to the Town website, two designated places within the Town of Milton (Kinney Drugs and Middle Road Market), filed with the Town Clerk, and e-mailed to local media outlets.

To view this meeting via live stream, go to **Lake Champlain Access Television at LCATV.org**.

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.box.com/s/jlx2esgvw1eljqmc9f8ntqt9i893cp9b>

To join this meeting via Zoom audio and visual, please sign in 15 minutes prior to the scheduled start time and use the Zoom link below:

Join Zoom Meeting

<https://us02web.zoom.us/j/86164440167?pwd=QW9HL3RkaU1SU0NZZy9TL2NSUEJZUT09>

Meeting ID: 861 6444 0167

Passcode: 279807

One tap mobile

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Dial by your location

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+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

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Find your local number: <https://us02web.zoom.us/j/86164440167?pwd=QW9HL3RkaU1SU0NZZy9TL2NSUEJZUT09>

Signed: Don Turner, Jr., Town Manager