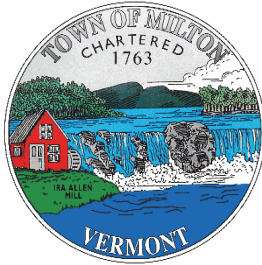


CONSERVATION COMMISSION

*Dan Gaherty, Chair * Laurie DiCesare, Clerk*

** William Pikul, Vice Chair* Bonnie Pease, Member *Pamela Sandoval, Member*

*Kris Dulmer, Tree Warden/CC Coordinator * Jenna Tucker Eugair, Director of Recreation*



Meeting Type:.....Regular Meeting
Date:.....Tuesday, February 28, 2023
Time:.....6:30 p.m.
Place:.....Community Room, 43 Bombardier Road
Contact:.....(802) 893-6655
Website:.....www.miltonvt.gov

AGENDA

1) Agenda Review

2) Public Forum

(1) The public may attend and be heard in accordance with Vermont's Open Meeting Law (IVSA312)

3) Business

- a) Town Forest ADA trail project
 - i) RTP grant agreement
 - ii) Contractor RFP process (Round 2)
- b) CCRPC regional Conservation Commission meeting
- c) Franklin County NRCD Arrowhead Lake Workgroup
- d) Staff Update (Jenna Eugair, Kris Dulmer)
- e) Nature Notes
- f) Review/approve January 24 meeting notes

4) Adjournment

Cymone Bedford

Cymone Bedford, AICP, Planning Director

Posted to the Town website, Front Porch Forum and in the Municipal Building Lobby, e-mailed to the Milton Independent and filed with the Town Clerk.