



PLANNING COMMISSION

Meeting Type: _____ **Regular Meeting**
Date: _____ **Tuesday, February 4, 2020**
Time: _____ **6:00 p.m.**
Place: _____ **Community Room**
Address: _____ **43 Bombardier Road Milton, VT 05468**
Contact: _____ **(802) 893-1186 or mburris@miltonvt.gov**
Website: _____ **www.miltonvt.gov**

PUBLIC NOTICE OF MEETING & AGENDA

John Lindsay, Chair

Tony Micklus, Vice-Chair

Lori Donna, Clerk

- 1. Call to Order & Welcome**
- 2. Attendance**
- 3. Agenda Review**
- 4. Public Forum**

The public may attend and participate in accordance with Vermont's Open Meeting Law (1VSA312).

- 5. Staff Updates**
- 6. Business**
 - A. Future Projects**
- 7. Minutes : January 7, 2020**
- 8. Adjournment**

Michael Burris, Director of Planning and Zoning

Filed in the Town Clerk's Office. Posted in the Municipal Building Lobby, Planning & Economic Development Department, Town's agenda center, Raj's Liquor and Beverage, Milton Diner, & Kinney Drugs. E-mailed to the Regional Planning Commission, Burlington Free Press, Milton Independent, & LCATV. Posted on Front Porch Forum and Facebook.